

Notice of Completion & Environmental Document Transmittal

Appendix C

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Redwood Marine Terminal Multipurpose Terminal Modernization / Long-term Expansion Project

Lead Agency: Humboldt Bay Harbor, Recreation & Conservation District Contact Person: David Hull

Mailing Address: P.O. Box 1030

Phone: 707-443-0801

City: Eureka Zip: 95502-1030

County: Humboldt

Project Location:

County: Humboldt City/Nearest Community: Samoa Total Acres: Appr. 102

Cross Streets: 401-031-40, -50, -54, Zip Code:

Assessor's Parcel No. -55, -56, -61, -67 Section: 16 Twp. 5N Range: 1W Base: Humboldt

Within 2 miles: State Hwy#: 255 Waterways: Humboldt Bay, Pacific Ocean

Airports: None Railways: North Coast Railroad Authority Schools: Peninsula Union

Document Type:

CEQA:

- CEQA checkboxes: NOP, Early Cons, Neg Dec, Mit Neg Dec, Draft EIR, Supplement to EIR, Subsequent EIR, Other

NEPA:

- NEPA checkboxes: NOI, EA, Draft EIS, FONSI

Other:

- Other checkboxes: Joint Document, Final Document, Other

Local Action Type:

- Local Action checkboxes: General Plan Update, General Plan Amendment, General Plan Element, Community Plan, Specific Plan, Master Plan, Planned Unit Development, Site Plan, Rezone, Prezone, Use Permit, Land Division, Annexation, Redevelopment, Coastal Permit, Other: Project approval (District project)

Development Type:

- Development checkboxes: Residential, Office, Commercial, Industrial, Educational, Recreational, Water Facilities, Transportation, Mining, Power, Waste Treatment, Hazardous Waste, Other

Project Issues That May Have A Significant Or Potentially Significant Impact:

- Project Issues checkboxes: Aesthetic/Visual, Agricultural Land, Air Quality, Archeological/Historical, Biological Resources, Coastal Zone, Drainage/Absorption, Economic/Jobs, Fiscal, Flood Plain/Flooding, Forest Land/Fire Hazard, Geologic/Seismic, Minerals, Noise, Population/Housing Balance, Public Services/Facilities, Recreation/Parks, Schools/Universities, Septic Systems, Sewer Capacity, Soil Erosion/Compaction/Grading, Solid Waste, Toxic/Hazardous, Traffic/Circulation, Vegetation, Water Quality, Water Supply/Groundwater, Wetland/Riparian, Growth Inducement, Land Use, Cumulative Effects, Other Secondary impacts offsite related to transportation

An Initial Study has NOT been completed.

Present Land Use/Zoning/General Plan Designation: MC/Coastal-dependent Industrial (County General Plan and zoning designations)

Project Description: (please use a separate page if necessary) Attached

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in. Revised 2005

Reviewing Agencies Checklist

Appendix C continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

| | | | |
|-------------------------------------|--|-------------------------------------|--|
| <input type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Emergency Services |
| <input checked="" type="checkbox"/> | Boating & Waterways, Department of | <input checked="" type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Parks & Recreation |
| <input checked="" type="checkbox"/> | Caltrans District # <u>1</u> (North Coast) | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Reclamation Board |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> | Regional WQCB # <u>1</u> (North Coast) |
| <input checked="" type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | S.F. Bay Conservation & Development |
| <input type="checkbox"/> | Commission | <input type="checkbox"/> | San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Delta Protection Commission | <input checked="" type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Office of Public School Construction | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> | Fish & Game Region # <u>Marine</u> | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry & Fire Protection | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input type="checkbox"/> | Integrated Waste Management Board | | |
| <input type="checkbox"/> | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 10th, 2009

Ending Date March 12th, 2009

Lead Agency (Complete if applicable):

Consulting Firm: _____

 Address: _____

 City/State/Zip: _____

 Contact: _____
 Phone: (_____) _____

Applicant: _____
 Address: _____

 City/State/Zip: _____

 Phone: (_____) _____

Signature of Lead Agency Representative _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.