

Notice of Completion & Environmental Document Transmittal

Appendix C

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 99062069

Project Title: Coast Seafoods Continued Mariculture in Humboldt Bay

Lead Agency: Humboldt Bay Harbor District

Contact Person: Dave Hull

Mailing Address: P.O. Box 1030

Phone: 707-443-0801

City: Eureka Zip: 95502-1030

County: Humboldt

Project Location:

County: Humboldt City/Nearest Community: Arcata and Eureka Total Acres: 300

Cross Streets: Zip Code:

Assessor's Parcel No. Section: 1, 2, 11, 12 Twp. 5N Range: 1W Base: Humboldt

Within 2 miles: State Hwy#: 101, 255 Waterways: Located within Humboldt Bay tidelands

Airports: Murray Field

Railways: NCRA

Schools:

Document Type:

CEQA:

- CEQA checkboxes: NOP, Early Cons, Neg Dec, Mit Neg Dec, Draft EIR, Supplement to EIR, Subsequent EIR, Other:

NEPA:

- NEPA checkboxes: NOI, EA, Draft EIS, FONSI

Other:

- Other checkboxes: Joint Document, Final Document, Other:

Local Action Type:

- Local Action checkboxes: General Plan Update, General Plan Amendment, General Plan Element, Community Plan, Specific Plan, Master Plan, Planned Unit Development, Site Plan, Rezone, Prezone, Use Permit, Land Division, Annexation, Redevelopment, Coastal Permit, Other:

Development Type:

- Development checkboxes: Residential, Office, Commercial, Industrial, Educational, Recreational, Water Facilities, Transportation, Mining, Power, Waste Treatment, Hazardous Waste, Other: Mariculture operations

Project Issues That May Have A Significant Or Potentially Significant Impact:

- Project Issues checkboxes: Aesthetic/Visual, Agricultural Land, Air Quality, Archeological/Historical, Biological Resources, Coastal Zone, Drainage/Absorption, Economic/Jobs, Fiscal, Flood Plain/Flooding, Forest Land/Fire Hazard, Geologic/Seismic, Minerals, Noise, Population/Housing Balance, Public Services/Facilities, Recreation/Parks, Schools/Universities, Septic Systems, Sewer Capacity, Soil Erosion/Compaction/Grading, Solid Waste, Toxic/Hazardous, Traffic/Circulation, Vegetation, Water Quality, Water Supply/Groundwater, Wetland/Riparian, Growth Inducement, Land Use, Cumulative Effects, Other:

Present Land Use/Zoning/General Plan Designation: Conservation, with Aquaculture overlay

Project Description: (please use a separate page if necessary)

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in. Revised 2005

The Proposed Project is continued mariculture operations on 300 acres of tidelands within Humboldt Bay, conducted with Pacific Longline technology, plus ancillary operations. See attached Initial Study for a complete description of the proposed project.

Reviewing Agencies Checklist

Appendix C continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Emergency Services
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Reclamation Board
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/>	Regional WQCB # <u>1</u>
<input checked="" type="checkbox"/>	Coastal Commission	<input checked="" type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Colorado River Board Commission	<input type="checkbox"/>	S.F. Bay Conservation & Development
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Office of Public School Construction	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Fish & Game Region # <u>Marine</u>	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Forestry & Fire Protection	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Integrated Waste Management Board		
<input type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 5, 2007

Ending Date March 6th, 2007 (4:00 PM)

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (_____) _____

Applicant: Coast Seafoods
 Address: 25 Waterfront Drive
 City/State/Zip: Eureka, CA 95501
 Phone: (707) 442-2947

Signature of Lead Agency Representative _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.